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BIBDATASHEET

Bib Data Sheet

CONFIRMATION NO. 3339

| SERIAL NUMBER 10/771,807 | FILING OR 371(c) DATE 02/03/2004 RULE | | LASS 414 | GROUP ART UNIT 3654 | | ATTORNEY DOCKET NO. KINZER-002 | | |
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| APPLICANTS | - | | | | | | | |
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| ** CONTINUING DA This appln clai | TA ************************************ | .*) 02/05/2 | 003 | | | | | |
| ** FOREIGN APPLICATIONS ************************************ | | | | | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ** ** 05/05/2004 | | | | | | | | |
| Foreign Priority claimed yes no 35 USC 119 (a-d) conditions yes no Met after met Verified and | | | STATE OR COUNTRY MN | SHEETS DRAWING 5 | | TOT CLAI | IMS | INDEPENDENT CLAIMS 4 |
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| | | | | | 1.17 Fees (Processing Ext. of | | | |
| RECEIVED No. | | | | | time) | | | |
| 728 No. | | | | | ☐ 1.18 Fees (Issue) | | | |
| | | | | | Other | | | |
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